

# Memorandum

**Office of the City Clerk**  
**Fax: 623-5468**  
**Telephone: 625-2230**

---

**TO:** Mayor & Council

**FROM:** Krista Power, Director-Legislative Services & City Clerk

**DATE:** Tuesday, April 15, 2025

**SUBJECT:** Outstanding List - Administrative Services Session as of April 15, 2025  
Committee of the Whole – April 28, 2025

---

The following items are on the outstanding list for Administrative Services:

Reference Number (yyyy-nnn-MTG)	Depart/Division	Outstanding Item Subject	Resolution Report Back Date	Revised Report Back Date
2009-028-ADM	Corporate Services & Long Term Care / Financial Services	Landfill Gas Generation Project	Apr-01-2012	Dec-22-2025