

Memorandum

TO: Krista Power
Director – Legislative Services & City Clerk

FROM: Kelly Robertson
Commissioner, Community Services

DATE: March 11, 2025

SUBJECT: Request for Presentation to Council – March 24, 2025 Committee of the Whole – Report 097-2025 - Superior North EMS Annual Master Plan Update

I respectfully request the opportunity for Chief Paramedic Muir to make a brief presentation at the March 24, 2025 Committee of the Whole meeting in support of Report 097-2025 – Superior North EMS Annual Master Plan Update.

Many thanks for your consideration,



Kelly Robertson
Commissioner, Community Services

cc: Shane Muir, Chief Paramedic