



## Memorandum

**Corporate By-law Number:** 339-2025-Growth-Development Services-Planning Services

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|                       |                                                                       |              |         |
|-----------------------|-----------------------------------------------------------------------|--------------|---------|
| <b>TO:</b>            | Office of the City Clerk                                              | <b>FILE:</b> | OZ-2025 |
| <b>FROM:</b>          | Decio Lopes, RPP, Supervisor – Planning Services<br>Growth Department |              |         |
| <b>DATE PREPARED:</b> | October 20, 2025                                                      |              |         |
| <b>SUBJECT:</b>       | By-law 339-2025 - Official Plan Amendment 21                          |              |         |
| <b>MEETING DATE:</b>  | City Council - November 4, 2025                                       |              |         |

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**By-law Description:** A By-law to adopt Amendment 21 to the City of Thunder Bay Official Plan (869 Golf Links Road)

**Authorization:** Report 332-20025 (Planning Services) - City Council (Public Meeting) – November 4, 2025

**By-law Explanation:** The purpose of this amendment is to adopt Official Plan Amendment 21 to redesignate the subject lands from Business Use to Community Commercial.

### Schedules and Attachments:

Schedule A - Official Plan Amendment 21

**Amended/Repealed By-law Number(s):**



THE CORPORATION OF THE CITY OF THUNDER BAY  
BY-LAW NUMBER 339-2025

A By-law to adopt Amendment 21 to the City of Thunder  
Bay Official Plan (869 Golf Links Road)

Recitals

THE COUNCIL OF THE CORPORATION OF THE CITY OF THUNDER BAY  
ENACTS AS FOLLOWS:

1. Pursuant to the provisions of Subsection 21(1) of the Planning Act, R.S.O. 1990, c. P. 13, as amended, Amendment 21 to the Official Plan for the City of Thunder Bay, attached as Schedule "A" to this By-law is adopted.
2. This By-law shall come into force and take effect on the date it is passed.

Enacted and passed this 4th day of November, A.D. 2025 as witnessed by the Seal of the Corporation and the hands of its proper Officers.

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Andrew Foulds  
Speaker

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Krista Power  
City Clerk