



**Finance and Administration Standing Committee Meeting
Additional Information**

**Tuesday, April 14, 2026, 4:30 p.m.
S.H. Blake Memorial Auditorium**

Pages

6. Reports of Administration

6.2 Report 90-2026 - Election Sign By-law

***6.2.1 Report 90-2026 - Election Sign By-law**

Confidential Memorandum from Brendan Hardick, Solicitor II,
dated March 31, 2026. **(Distributed Separately on Friday, April
10, 2026 to Members of Council and the Executive
Leadership Team only)**